FRANKLIN COUNTY PUBLIC HOSPITAL DISTRICT #1

REGULAR MEETING 605 S. COLUMBIA AVE, CONNELL, WA MONDAY, OCTOBER 14, 2024, AT 14:00

| AGENDA | | |
|--|--------------|--|
| Call to Order | | Chairperson Hayles |
| Public Comments | | |
| Approval of Minutes | | |
| Review of Financial | EDODTE | Admin. Benson |
| Commissioners Report | REPORTS | Commissioner Andrews Commissioner Hayles Commissioner Harrington |
| CEO / Chief Report | | Chief Brittain |
| North Battalion Chief Report | | Chief Woffenden |
| South Battalion Chief Report | | Act. Assist. Chief McGary |
| MPD Council Report | HED BUSINESS | Officer Stoker |
| HRA / VEBA Resolution 8.2024.1 | | Chief Brittain |
| ARPA Funding Purchases | | Chief Brittain |
| NEW BUSINESS | | |
| EMS Council Representative | | Chief Brittain |
| Resolution 2024.8.1 HRA/VEBA | | |
| Resolution 2024.10.1 Supporting Franklin County Proposition No. 1 | | Chief Brittain |
| 2025 Budget Review | | Chief Brittain |
| Credit Card / Fuel Card Policy | | Chief Brittain |
| Sick Leave Policy | | Chief Brittain |
| Amend Trade Policy | | Chief Brittain |
| Organizational Chart Approval | | Chief Brittain |
| Approval of Administrative Assistant and Office Assistant Job Description | | Chief Brittain |
| Chief Brittain's Contract Amendment | | Chief Brittain |
| Surplus of 1996 International Ambulance Vin 1HTSLAAK4TH279337 | | Chief Brittain |
| Power Pro Cots Purchase | | Chief Brittain |
| Request for Proposal Extrication Vehicle | | Chief Brittain |
| Meeting Wrap Up | | |
| Vouchers / Payroll / Disbursement Sheet Appro | oval | Commissioners |
| Adjourn Next Meeting TUESDAY November 12, 2024 | | Chairperson Hayles |